



PALM SUNDAY

10TH APRIL — 16TH FEBRUARY, 2022

NEWSLETTER

SACRED HEART

Year C | Ferial Cycle 2 | Psalter Week 2

THE SPECIAL EVENT OF PALM SUNDAY

The Church celebrates this Sixth Sunday in Lent as both Palm Sunday and Passion Sunday. It is on Palm Sunday that we enter Holy Week, welcoming Jesus into our lives and asking Him to allow us a share in His suffering, death and Resurrection.

This is the time of the year when we stop to remember and relive the events which brought about our redemption and salvation. The Holy Week liturgies present us with the actual events of the dying and rising of Jesus. These liturgies enable us to experience in our lives here and now what Jesus went through then. In other words, what we commemorate and relive during this week is not just Jesus' dying and rising, but our own dying and rising in Him, which result in our healing, reconciliation, and redemption. Just as Jesus did, we, too, must lay down our lives freely by actively participating in the Holy Week liturgies. In doing so, we are allowing Jesus to forgive us our sins, heal the wounds in us caused by our sins and the sins of others and transform us more completely into the image and likeness of God.

In this way, we will be able to live more fully the Divine life we received at Baptism. Attentive participation in the Holy Week liturgies will also deepen our relationship with God, increase our Faith and strengthen our lives as disciples of Jesus. But let us remember that Holy Week can become "holy" for us only if we actively and consciously take part in the liturgies of this week.

During this week of the Passion -- passionate suffering, passionate grace, passionate love and passionate forgiving – each of us is called to remember the Christ of Calvary and then to embrace and lighten the burden of the Christ Whose passion continues to be experienced in the hungry, the poor, the sick, the homeless, the aged, the lonely and the outcast.

Today's liturgy combines two contrasting moments, one of glory, the other of suffering - the welcome of Jesus into Jerusalem and the drama of His trial which ends in His crucifixion and death. Let us rejoice and sing as Jesus comes into our life today. Let us also weep and mourn as His death confronts us with our sin.

The African-American song asks the question, "Were you there when they crucified my Lord? Were you there when they nailed Him to a tree?" The answer is yes, a definite yes. Yes, we were there in the crowd on both days, shouting, "Hosanna!" and later "Crucify Him!"

READINGS

FIRST READING

ISAIAH 50:4-7

RESPONSORIAL PSALM

PSALM 21(22):8-9,17-20,23-24

SECOND READING

PHILIPPIANS 2:6-11

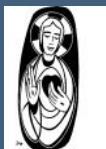
GOSPEL

LUKE 22:14-23:56

LEARN

“Jesus' entry into Jerusalem manifested the coming of the kingdom that the King-Messiah was going to accomplish by the Passover of his Death and Resurrection. It is with the celebration of that entry on Palm Sunday that the Church's liturgy solemnly opens Holy Week”

CCC560



SACRED HEART OF JESUS – CAMBERWELL

Archdiocese of Southwark
PALM SUNDAY - Year C

Clergy: Fr Victor Darlington (Parish Priest)
Assistant Priest: Fr. Alfred Ebalu.

Parish Office open Mon - Fri 9:30am - 12:30pm

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Executive head of Sacred Heart & St Thomas the Apostle Catholic Secondary School:

Mr Serge Cefai Tel: 020 7 274 6844

SUNDAY MASSES

6:00pm (Sat)

10:00am 12:00 Noon * 6:00pm

* with Children's Liturgy

3:00pm (KCH chapel)

CONFESSION:

Sat: 10.30am - 10.45am

5.00pm - 5.45pm

Eucharistic Adoration:

Sunday 4:30 - 5:30pm

Friday 7:30 - 8:30pm

MORNING PRAYER

Monday - Friday 8:45am

Saturday 9:45am

ROSARY

After weekday Masses

PRAYER GROUPS

Sacred Heart Association:

Friday: 6.00pm

1st Friday 7:30pm

Our Lady & Divine Mercy:

Thursday 5:30 pm

Legion of Mary Seniors:

Thursday 7.00pm

Catholic Charismatic Renewal

Saturday 7pm

St. John Bosco Junior Altar

Servers

Tuesdays 5.30pm

Adult Altar Servers

Sunday after 11.30am Mass

MASS TIMES & INTENTIONS

SUNDAY 10TH APRIL 2022— 16TH APRIL 2022

SUNDAY 10TH

6.00PM

PALM SUNDAY OF THE PASSION OF THE LORD

SYLVIA & ASHLEY BASTIAN IN THANKSGIVING FOR THEIR INTENTIONS.

10 AM

MARCIA SCOTT, BIRTHDAY THANKS. MARGARET COSGROVE, RIP
REBECCA HAINES, RIP (DEATH ANNIVERSARY). MICHELLE DE OLIVEIRA IN
HONOUR OF JESUS' AGONISING IN THE GARDEN OF GETHSEMANE.
CATERINE DZVAIRO BIRTHDAY THANKSGIVING.

12 PM

CHINEDU OSAHANI IN THANKSGIVING AND FOR GOD'S GUIDANCE.
INTENTIONS OF THE PEOPLE OF THE PARISH.

6PM

ETHNA HARRIS, RIP

MONDAY 11TH

9. 00AM

MONDAY OF HOLY WEEK

GEOFF CHABALA RIP, (2ND ANNIVERSARY). EILEEN DONOVAN.

CHARLES OLADIMEJI, GOD'S FAVOURABLE INTERVENTION.

TERESA DE OLIVEIRA IN HONOUR OF JESUS' AGONISING IN THE GARDEN OF
GETHSEMANE. ROSE ONYE, RIP .

7.00PM

BENEDICTA ENIGWANA & FAMILY IN THANKSGIVING & GOD'S PROTECTION.

EASTER CONFESSIONS AFTER 7PM MASS

TUESDAY 12TH

9.00 AM

7.00PM

TUESDAY OF HOLY WEEK

CHARLIE QUIGLEY, BIRTHDAY THANKS. ALICE CONROY, RIP

JOSEPH DJAGBO & FAMILY IN THANKSGIVING & GOD'S BLESSING

WED 13TH

9.00 AM

(ONLY)

WEDNESDAY OF HOLY WEEK

MARY CRAWFORD, RIP & POSTHUMOUS BIRTHDAY. ANN

OLADIMEJI & FAMILY GOD'S FAVOUR & MERCY. FOR ALL DEPARTED SOULS.

11. 00 AM

CHRISM MASS AT THE CATHEDRAL

THURS 14TH

8.00PM

THURSDAY OF HOLY WEEK (HOLY THURSDAY)

FOR PEACE, CONVERSION AND SALVATION FOR ALL AS REQUESTED BY JOSEPH
DJAGBO & FAMILY. JIM PHILLIPS, RIP

FRIDAY 15TH

12.00 NOON

3.00PM

FRIDAY OF THE PASSION OF THE LORD (GOOD FRIDAY)

PARISH STATIONS OF THE CROSS

SOLEMN LITURGY OF THE PASSION OF THE LORD

SATURDAY 16TH

10.00 AM

8.00PM

HOLY SATURDAY

ANOINTING OF CATECHUMENS

MASS OF THE RESURRECTION

JOHN WELLING. SYLVIA & ASHLEY BASTIAN PRAYING FOR THEIR DEPARTED
LOVED ONES. A DONOR IN THANKSGIVING FOR GOD'S MERCIES AND FAVOURS.

MISSION STATEMENT

We, the Parish community of Sacred Heart, Camberwell celebrates the presence of Christ in our lives. Central and true to our name, we celebrate, we stand, and we dedicate our lives, witnessing to the unending love and friendship of God, through His beloved Son, in whose Heart of love we find daily strength for our journey.

We are a catholic community, diverse and multicultural. Everyone has a voice and everyone is welcome. We strive to make visible, God's love and care for the world in word, sacrament, and service to all. Nourished by the sacraments and in our diversity, we strive to create a supportive parish family that fosters communicatio[N]. We use our talents as responsible stewards-accountable to God, to our neighbour, to our community and to the world at large.

Rev Fr Victor Darlington .

ENTRANCE ANTIPHON JOHN 12: 1, 12-13; PSALM 23: 9-10

*Six days before the Passover,
when the Lord came into the city of Jerusalem,
the children ran to meet him;
in their hands they carried palm branches
and with a loud voice cried out:
Hosanna in the highest!
Blessed are you, who have come in your abundant mercy!
O gates, lift high your heads;
grow higher, ancient doors.
Let him enter, the king of glory!
Who is this king of glory?
He, the Lord of hosts, he is the king of glory.
Hosanna in the highest!
Blessed are you, who have come in your abundant mercy!*

FIRST READINGS

LUKE 19:28-40

The Lord has given me
a disciple's tongue.
So that I may know how to reply to the wearied
he provides me with speech.
Each morning he wakes me to hear,
to listen like a disciple.
The Lord has opened my ear.
For my part, I made no resistance,
neither did I turn away.
I offered my back to those who struck me,
my cheeks to those who tore at my beard;
I did not cover my face
against insult and spittle.
The Lord comes to my help,
so that I am untouched by the insults.
So, too, I set my face like flint;
I know I shall not be shamed.

The Word of the Lord
Thanks be to God

RESPONSORIAL PSALM PSALM 21(22):8-9,17-20,23-24

R. My God, my God, why have you forsaken me?

All who see me deride me.
They curl their lips, they toss their heads.
'He trusted in the Lord, let him save him;
let him release him if this is his friend.' . **R.**

Many dogs have surrounded me,
a band of the wicked beset me.
They tear holes in my hands and my feet
I can count every one of my bones. . **R.**

They divide my clothing among them.
They cast lots for my robe.
O Lord, do not leave me alone,
my strength, make haste to help me! . **R.**

I will tell of your name to my brethren
and praise you where they are assembled.
'You who fear the Lord give him praise;
all sons of Jacob, give him glory.
Revere him, Israel's sons . **R.**

SECOND READING

PHILIPPIANS 2:6-11

I believe nothing can happen that will outweigh the supreme advantage of knowing Christ Jesus my Lord. For him I have accepted the loss of everything, and I look on everything as so much rubbish if only I can have Christ and be given a place in him. I am no longer trying for perfection by my own efforts, the perfection that comes from the Law, but I want only the perfection that comes through faith in Christ, and is from God and based on faith. All I want is to know Christ and the power of his resurrection and to share his sufferings by reproducing the pattern of his death.

That is the way I can hope to take my place in the resurrection of the dead. Not that I have become perfect yet: I have not yet won, but I am still running, trying to capture the prize for which Christ Jesus captured me. I can assure you my brothers, I am far from thinking that I have already won. All I can say is that I forget the past and I strain ahead for what is still to come; I am racing for the finish, for the prize to which God calls us upwards to receive in Christ Jesus.

The Word of the Lord
Thanks be to God

GOSPEL ACCLAMATION

PHILIPPIANS 2:8-9

**Praise to you, O Christ, king of eternal glory!
Christ was humbler yet,
even to accepting death, death on a cross.
But God raised him high
and gave him the name which is above all names.
Praise to you, O Christ, king of eternal glory!**

GOSPEL

LUKE 22:14-23:56

The Passion of our Lord Jesus Christ according to Luke.

Key: [N]. Narrator | + Jesus |[O]. Other single speaker | [C]. Crowd, or more than one speaker.

[N]. When the hour came, Jesus took his place at table, and the apostles with him. And he said to them,

† I have longed to eat this Passover with you before I suffer; because, I tell you, I shall not eat it again until it is fulfilled in the kingdom of God.

[N]. Then, taking a cup, he gave thanks and said,

† Take this and share it among you, because from now on, I tell you, I shall not drink wine until the kingdom of God comes.

[N]. Then he took some bread, and when he had given thanks, broke it and gave it to them, saying,

† This is my body which will be given for you; do this as a memorial of me.

[N]. He did the same with the cup after supper, and said,

† This cup is the new covenant in my blood which will be poured out for you.

And yet, here with me on the table is the hand of the man who betrays me. The Son of Man does indeed go to his fate even as it has been decreed, but alas for that man by whom he is betrayed!

[N]. And they began to ask one another which of them it could be who was to do this thing.

A dispute arose also between them about which should be reckoned the greatest, but he said to them,

GOSPEL

CONTINUED

† Among pagans it is the kings who lord it over them, and those who have authority over them are given the title Benefactor. This must not happen with you. No; the greatest among you must behave as if he were the youngest, the leader as if he were the one who serves. For who is the greater: the one at table or the one who serves? The one at table, surely? Yet here am I among you as one who serves!

You are the men who have stood by me faithfully in my trials; and now I confer a kingdom on you, just as my Father conferred one on me: you will eat and drink at my table in my kingdom, and you will sit on thrones to judge the twelve tribes of Israel.

Simon, Simon! Satan, you must know, has got his wish to sift you all like wheat; but I have prayed for you, Simon, that your faith may not fail, and once you have recovered, you in your turn must strengthen your brothers.

[N]. He answered,

[O]. Lord, I would be ready to go to prison with you, and to death.

[N]. Jesus replied,

† I tell you, Peter, by the time the cock crows today you will have denied three times that you know me.

[N]. He said to them,

† When I sent you out without purse or haversack or sandals, were you short of anything?

[N]. They answered,

[C]. No

[N]. He said to them,

† But now if you have a purse, take it; if you have a haversack, do the same; if you have no sword, sell your cloak and buy one, because I tell you these words of scripture have to be fulfilled in me: He let himself be taken for a criminal. Yes, what scripture says about me is even now reaching its fulfilment.

[N]. They said,

[C]. Lord, there are two swords here now.

[N]. He said to them,

† That is enough!

[N]. He then left to make his way as usual to the Mount of Olives, with the disciples following. When they reached the place he said to them,

† Pray not to be put to the test.

[N]. Then he withdrew from them, about a stone's throw away, and knelt down and prayed, saying,

† Father, if you are willing, take this cup away from me. Nevertheless, let your will be done, not mine.

[N]. Then an angel appeared to him, coming from heaven to give him strength. In his anguish he prayed even more earnestly, and his sweat fell to the ground like great drops of blood.

When he rose from prayer he went to the disciples and found them sleeping for sheer grief. He said to them,

† Why are you asleep? Get up and pray not to be put to the test.

[N]. He was still speaking when a number of men appeared, and at the head of them the man called Judas, one of the Twelve, who went up to Jesus to kiss him. Jesus said,

† Judas, are you betraying the son of Man with a kiss?

[N]. His followers, seeing what was happening, said,

[C]. Lord, shall we use our swords?

[N]. And one of them struck out at the high priest's servant, and cut off his right ear. But at this Jesus spoke:

† Leave off! That will do!

[N]. And touching the man's ear he healed him.

Then Jesus spoke to the chief priests and captains of the Temple guard and elders who had come for him. He said,

† Am I a brigand, that you had to set out with swords and clubs? When I was among you in the Temple day after day you never moved to lay hands on me. But this is your hour; this is the reign of darkness.

[N]. They seized him then and led him away, and they took him to the high priest's house. Peter followed at a distance. They had lit a fire in the middle of the courtyard and Peter sat down among them, and as he was sitting there by the blaze a servant-girl saw him, peered at him, and said,

[O]. This person was with him too.

[N]. But he denied it.

[O]. Woman, I do not know him.

[N]. Shortly afterwards someone else saw him and said,

[O]. You are another of them.

[N]. But Peter replied,

[O]. I am not, my friend.

[N]. About an hour later another man insisted, saying,

[O]. This fellow was certainly with him. Why, he is a Galilean.

[N]. Peter said,

[O]. My friend, I do not know what you are talking about.

[N]. At that instant, while he was still speaking, the cock crew, and the Lord turned and looked straight at Peter, and Peter remembered what the Lord had said to him, 'Before the cock crows today, you will have disowned me three times.' And he went outside and wept bitterly.

Meanwhile the men who guarded Jesus were mocking and beating him. They blindfolded him and questioned him, saying,

[C]. Play the prophet. Who hit you then?

[N]. And they continued heaping insults on him.

When day broke there was a meeting of the elders of the people, attended by the chief priests and scribes. He was brought before their council, and they said to him,

[C]. If you are the Christ, tell us.

[N]. He replied,

† If I tell you, you will not believe me, and if I question you, you will not answer. But from now on, the Son of Man will be seated at the right hand of the Power of God.

[N]. Then they all said,

[C]. So you are the Son of God then?

[N]. He answered:

† It is you who say I am.

[N]. They said,

[C]. What need of witnesses have we now? We have heard it for ourselves from his own lips.

[N]. The whole assembly then rose, and they brought him before Pilate.

They began their accusation by saying,

[C]. We found this man inciting our people to revolt, opposing payment of the tribute to Caesar, and claiming to be Christ, a king.

[N]. Pilate put to him this question:

[O]. Are you the king of the Jews?

[N]. He replied,

† It is you who say it.

[N]. Pilate then said to the chief priests and the crowd,

[O]. I find no case against this man.

[N]. But they persisted,

GOSPEL

CONTINUED

[C]. He is inflaming the people with his teaching all over Judaea; it has come all the way from Galilee, where he started, down to here.

[N]. When Pilate heard this, he asked if the man were a Galilean; and finding that he came under Herod's jurisdiction he passed him over to Herod, who was also in Jerusalem at that time.

Herod was delighted to see Jesus; he had heard about him and had been wanting for a long time to set eyes on him; moreover, he was hoping to see some miracle worked by him. So he questioned him at some length; but without getting any reply. Meanwhile the chief priests and the scribes were there, violently pressing their accusations. Then Herod, together with his guards, treated him with contempt and made fun of him; he put a rich cloak on him and sent him back to Pilate. And though Herod and Pilate had been enemies before, they were reconciled that same day. Pilate then summoned the chief priests and the leading men and the people. He said,

[O]. You brought this man before me as a political agitator. Now I have gone into the matter myself in your presence and found no case against the man in respect of all the charges you bring against him. Nor has Herod either, since he has sent him back to us. As you can see, the man has done nothing that deserves death, So I shall have him flogged and then let him go.

[N]. But as one man they howled,

[C]. Away with him! Give us Barabbas!

[N]. (This man had been thrown into prison for causing a riot in the city and for murder.)

Pilate was anxious to set Jesus free and addressed them again, but they shouted back,

[C]. Crucify him! Crucify him!

[N]. And for the third time he spoke to them,

[O]. Why? What harm has this man done? I have found no case against him that deserves death, so I shall have him punished and then let him go.

[N]. But they kept on shouting at the top of their voices, demanding that he should be crucified. And their shouts were growing louder.

Pilate then gave his verdict: their demand was to be granted. He released the man they asked for, who had been imprisoned for rioting and murder, and handed Jesus over to them to deal with as they pleased.

As they were leading him away they seized on a man, Simon from Cyrene, who was coming in from the country, and made him shoulder the cross and carry it behind Jesus. Large numbers of people followed him, and of women too, who mourned and lamented for him. But Jesus turned to them and said,

† Daughters of Jerusalem, do not weep for me; weep rather for yourselves and for your children. For the days will surely come when people will say, 'Happy are those who are barren, the wombs that have never borne, the breasts that have never suckled!' Then they will begin to say to the mountains, 'Fall on us!'; to the hills, 'Cover us.' For if men use the green wood like this, what will happen when it is dry?

[N]. Now with him they were also leading out two other criminals to be executed.

When they reached the place called The Skull, they crucified him there and the two criminals also, one on the right, the other on the left. Jesus said,

† Father, forgive them; they do not know what they are doing.

[N]. Then they cast lots to share out his clothing.

The people stayed there watching him. As for the leaders, they

[C]. He saved others, let him save himself if he is the Christ of God, the Chosen One.

[N]. The soldiers mocked him too, and when they approached to offer vinegar they said,

[C]. If you are the king of the Jews, save yourself.

[N]. Above him there was an inscription: 'This is the King of the Jews.'

One of the criminals hanging there abused him, saying,

[O]. Are you not the Christ? Save yourself and us as well.

[N]. But the other spoke up and rebuked him:

[O]. Have you no fear of God at all? You got the same sentence as he did, but in our case we deserved it: we are paying for what we did. But this man has done nothing wrong. Jesus, remember me when you come into your kingdom.

[N]. He replied,

† Indeed, I promise you, today you will be with me in paradise.

[N]. It was now about the sixth hour and, with the sun eclipsed, a darkness came over the whole land until the ninth hour. The veil of the Temple was torn right down the middle; and when Jesus had cried out in a loud voice, he said,

† Father, into your hands I commit my spirit.

[N]. With these words he breathed his last.

All kneel and pause a moment

When the centurion saw what had taken place, he gave praise to God and said,

[O]. This was a great and good man.

[N]. And when all the people who had gathered for the spectacle saw what had happened, they went home beating their breasts.

All his friends stood at a distance; so also did the women who had accompanied him from Galilee, and they saw all this happen. Then a member of the council arrived, an upright and virtuous man named Joseph. He had not consented to what the others had planned and carried out. He came from Arimathaea, a Jewish town, and he lived in the hope of seeing the kingdom of God. This man went to Pilate and asked for the body of Jesus. He then took it down, wrapped it in a shroud and put him in a tomb which was hewn in stone in which no one had yet been laid. It was Preparation Day and the sabbath was imminent.

Meanwhile the women who had come from Galilee with Jesus were following behind. They took note of the tomb and of the position of the body.

Then they returned and prepared spices and ointments. And on the sabbath day they rested, as the Law required.

PRAYER AFTER COMMUNION

**Nourished with these sacred gifts,
we humbly beseech you, O Lord,
that, just as through the death of your Son
you have brought us to hope for what we believe,
so by his Resurrection
you may lead us to where you call.
Through Christ our Lord.**

NOTICES OF THE WEEK

PARISH FINANCE: WEEKLY DONATIONS

Donations can be paid into the Parish Account:
Sacred Heart Church Camberwell.
Sort Code: 60-50-01
Account Number: 79102409

PARISH FINANCE COLLECTION

First collection amounted to **£818.75**
Gift Aid amounted to **£ 331** not including standing orders.

GIFT AID & OFFERING

We have the Offering and Gift Aid boxes at the entrance and exit doors for our offering. Thank you for your generosity.

FROM THE FINANCE DESK

We can now register our gift aid envelope online by picking a form from the parish website. After the details are entered, kindly email to:
camberwellfinance@rcaos.org.uk

GIFT AID USERS

Please all gift aid users are kindly encouraged to pick up their envelopes at the exit door of the church with your names & numbers indicated on the envelopes.

GIFT AID ENVELOPES

Gift aid envelopes for one off donations: we have now gift aid envelopes for anyone wishing to make a one off donation to the church. Please speak to any priest or pick up one from the sacristy.

NEW GIFT AID ENVELOPES

Gift aid envelopes for the new financial year can be picked up at the Knatchbull road entrance door after mass. New donors are welcome to sign up for the gift aid.

SECOND COLLECTION

Our second collection today is for parish needs. Thank you for your generosity.

INFANT BAPTISM

Infant Baptism is ongoing. Kindly see any of the priest after Mass to discuss when you want your child baptised.

LEGION OF MARY—JUNIOR PRAESIDIUM

The junior praesidium of the Legion of Mary is will be held every Sunday after 12noon mass, at our Lady's chapel.

THE HOLY SEASON OF LENT

Every Friday we have stations of the cross immediately after the 7pm mass, and every Sunday at 4:30pm we also have stations of the cross followed by Adoration before the 6pm Mass



EUCHARISTIC ADORATION

SUNDAY 5 PM ADORATION

We are reminded that Adoration of Jesus in the Blessed Sacrament takes place every Sunday at 5pm

EASTER OFFERING

Easter offering in our archdiocese is the parishioners expression of gratitude for their priests. Kindly pick up a brown envelope at the porches for your Easter offering. Thank you for your generosity.

FIRST HOLY COMMUNION CLASS

The next first holy communion class is on Saturday 23rd April at 9am in the choir gallery.

MASS BOOKING

We have spaces available for the weekday Masses. Kindly call or text any of the priests to book a Mass.

EASTER VISITATION TO HOUSEBOUND PARISHIONERS

Monday 11th April is our visitation to housebound parishioners to pray with them and to administer the sacraments of Holy Communion and the sick. Kindly inform any of the priests or deacon if you want your loved one to be visited.

NOTICES OF THE WEEK

EASTER 2022

HOLY WEEK

PALM SUNDAY 10TH APRIL

Masses: (Sat. 6.00pm),
10.00am,
12 noon,
6.00pm.

MONDAY 11TH APRIL

Easter Confessions: after 7pm Mass.

WEDNESDAY 13TH APRIL

Mass **9.00 am** only
Chrism Mass 11am
St. George's Cathedral, Southwark

TRIDUUM

HOLY THURSDAY 14TH APRIL.

Mass 8.00 pm

GOOD FRIDAY 15TH APRIL

Parish Stations of the Cross: **12 noon**
Solemn Liturgy of the Passion of the Lord. 3.00 pm

HOLY SATURDAY 16TH APRIL:

Anointing of catechumens 10.00am

Solemn Liturgy: 8.00pm

Mass of the Resurrection

EASTER SEASON

EASTER SUNDAY 17TH APRIL

8.30am,
10.00am,
12.00 noon

(Please note there's no 6.00 pm evening mass)

Please note Masses celebrated during this week

MONDAY 18TH—FRIDAY 22ND

will be at 10.00am only.

SATURDAY 23RD APRIL:

Masses at 10.00am,
6.00pm

SUNDAY 24TH APRIL

Masses as usual

Divine Mercy celebration at 3.00pm

CONSULTATION AND FORM SIGNING

Since the presbytery and the parish office is not Covid-19 risk assessed, unfortunately face to face consultation and form signing with Fr. Victor is not permitted at this time. However, for those who wish to sign any forms or other documents, they are encouraged to fill in their parts and then drop off the form through our letter box addressed to me. Such forms will be ready for pick up by next day between 10am and 4pm.

For sacred heart school forms please show your baptism and first communion certificates to the priest or seminarian after mass and submit the form. You will then have to follow up to submit copies of same to the school along with the supplementary form.

For other school forms, please submit same way to the priests or seminarian and pick them up from the parish office during the week for submission to the school concerned yourselves.

For any other consultations please email camberwell@rcaos.org.uk or call any of the priests directly or by text message, we shall respond to you promptly.

Thank you for your cooperation.